

03-20-01

A

ATTORNEY DOCKET NO. CIS00-3846

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Arvind D. Gidwani, Subramanian Srinivasan and Dharmesh Parikh
Serial No.: Unassigned
For: METHODS AND APPARATUS FOR PROCESSING ORDER
RELATED MESSAGES
Filing Date: March 19, 2001
Examiner: Unassigned
Art Unit: Unassigned

UTILITY PATENT APPLICATION TRANSMITTAL

Certificate of Mailing Under 37 C.F.R. 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: **BOX PATENT APPLICATION**, Assistant Commissioner for Patents, Washington, DC 20231 on:

Date: March 19, 2001

By: Barry W. Chapin
(Typed or printed name of person mailing
Document, whose signature appears below)

Express Mail Mailing
Label No. ET187336649US

Signature: *Barry W. Chapin*

BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith for filing is a patent application entitled:

**METHODS AND APPARATUS FOR PROCESSING
ORDER RELATED MESSAGES**

03/19/01
JC962 U.S. PTO

JC997 U.S. PTO
09/01/1971
03/19/01

**REQUEST AND CERTIFICATE FOR NON-PUBLICATION
UNDER 35 U.S.C. 122(b)(2)(B)(i)**

I HEREBY CERTIFY THAT THE INVENTION DISCLOSED IN THE ATTACHED APPLICATION **HAS NOT AND WILL NOT BE** THE SUBJECT OF AN APPLICATION FILED IN ANOTHER COUNTRY, OR UNDER A MULTILATERAL AGREEMENT, THAT REQUIRES PUBLICATION AT EIGHTEEN MONTHS AFTER FILING. I HEREBY REQUEST THAT THE ATTACHED APPLICATION NOT BE PUBLISHED UNDER 35 U.S.C. 122(B).

Named Inventor(s) / Inventor Address(es) / Inventor Citizenship(s):

Arvind D. Gidwani
655 South Fair Oaks Avenue, B308
Sunnyvale, California 94086

Citizenship: India

Subramanian Srinivasan
5399 Ridge Wood Drive
Fremont, California 94555

Citizenship: India

Dharmesh Parikh
5436 Sunstar Common
Fremont, California 94555

Citizenship: United States of America

Enclosed is/are:

- [x] Transmittal Letter including fee calculations (this form, 4 pages) (in duplicate), Total Pages: 8;
- [x] REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i); Total Pages: 1;
- [x] Utility Patent Application Specification including Title of the Invention, Background of the Invention, Summary of the Invention, Brief Description of the Drawings, Detailed Description, 18 Claims (4 Independent, 14 dependent), Abstract of the Disclosure, Total Pages: 44;
- [x] Drawings: [x] Formal, [] Informal (Figs: 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B, 7C, 7D, 7E), Total Sheets: 12;
- [x] Newly Executed Oath/Declaration/Power Of Attorney, Total Pages: 3;
- [x] Assignment Papers (Assignment Recordation Cover Sheet 1 page, Copy of Assignment Document 4 pages), Total Pages: 5;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- [x] Check in the amount of: \$830.00, with fee amounts calculated as follows:

CLAIMS	Number Filed	Number Extra	Rate	Calculations
Total Claims	18 - 20 =	0	x \$18	\$ 0.00
Independent Claims	4 - 3 =	1	x \$80	\$ 80.00
Multiple Independent Claims			+ 260 =	\$ 0.00
BASIC FILING FEE =				\$710.00
Total of Above Calculations =				\$790.00
Assignment Recordation Fee =				\$ 40.00
TOTAL FEE FOR THIS PATENT APPLICATION =				\$830.00

Please direct all telephone calls and address all correspondence to:

Barry W. Chapin, Esq.
USPTO Registration No. 39,934
CHAPIN & HUANG, L.L.C.
Westborough Office Park
1700 West Park Drive
Westborough, Massachusetts 01581
United States of America
Telephone: (508) 366-9600
Facsimile: (508) 616-9805

If the enclosed fee is insufficient, the balance may be charged to the account of the undersigned, Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

By:


Barry W. Chapin, Esq.
Registration No.: 39934
Attorney for Applicants
CHAPIN & HUANG, L.L.C.
Westborough Office Park
1700 West Park Drive
Westborough, Massachusetts 01581

Attorney Docket No.: CIS00-3846

Dated: March 19, 2001

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	Arvind D. Gidwani, et al.
	Title	METHODS AND APPARATUS FOR PROCESSING ORDER RELATED MESSAGES
	Atty Docket Number	CIS00-3846

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

March 19, 2001

Date

Barry W. Chapin, Reg. No. 39,934
Signature

Barry W. Chapin
Type or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 35 U.S.C. 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington DC 20231.